



State of Utah

Department of
Environmental Quality

Richard W. Sprott
Executive Director

DIVISION OF SOLID AND
HAZARDOUS WASTE
Dennis R. Downs
Director

JON M. HUNTSMAN, JR.
Governor

GARY HERBERT
Lieutenant Governor

August 15, 2007

San Juan County Record
P.O. Box 879
Monticello, Utah 84535

Dear Sir:

This letter constitutes authorization to publish the attached NOTICE in the San Juan County Record on **Wednesday, August 22, 2007**.

Please send invoice and affidavit of publication to:

Dennis R. Downs
Executive Secretary
Utah Solid and Hazardous Waste Control Board
P.O. Box 144880
Salt Lake City, Utah 84114-4880

Sincerely,

Original Document signed by K. Kehler for Rob Powers on 8/15/07

Rob Powers
Solid Waste Section

RDP/kk

Enclosure

c: David Cunningham, Director, Southeast Utah District Health Department
Rick Meyer, R.S., Southeast Utah District Health Department
Dave Ariotti, DEQ District Engineer
Harold Kenyon, San Juan County Landfill Manager



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August 15, 2007

NAC
135 South Main
Salt Lake City, Utah 84111

Dear Sir:

This letter constitutes authorization to publish the attached NOTICE in the Salt Lake Tribune and Deseret Morning News on **Wednesday, August 22, 2007**.

Please send invoice and affidavit of publication to:

Dennis R. Downs
Executive Secretary
Utah Solid and Hazardous Waste Control Board
P.O. Box 144880
Salt Lake City, Utah 84114-4880

Sincerely,

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c: David Cunningham, Director, Southeast Utah District Health Department
Rick Meyer, R.S., Southeast Utah District Health Department
Dave Ariotti, DEQ District Engineer
Harold Kenyon, San Juan County Landfill Manager

NOTICE

San Juan County has submitted a permit renewal application to continue operation of the Class I non-hazardous solid waste landfill located approximately eleven miles south of Blanding, Utah. Renewal of the permit will allow the landfill to continue to accept non-hazardous solid waste including municipal waste, commercial waste, industrial waste, construction/demolition waste, and certain special wastes. The draft permit renewal continues the existing exemption for ground water monitoring and the exemptions from the liner requirement of the solid waste rules.

The Division of Solid and Hazardous Waste has reviewed the permit renewal application and a draft permit has been prepared. Before taking action on the request, the Division is providing a public comment period to receive input. The public comment period on the draft permit begins August 22, 2007 and will end September 21, 2007. A public hearing may be held if, within 15 days of publication of this notice, a request is made to the Executive Secretary in writing and meets the requirements of Utah Administrative Code R315-311-3.

An unofficial copy of the application and the draft permit can be viewed on the Internet at www.hazardouswaste.utah.gov. Official copies are available for public review during normal business hours at the following locations.

Utah Division of Solid and Hazardous Waste
Cannon Health Building
288 North 1460 West, 4th Floor
Salt Lake City, Utah

Southeastern Utah District Health Department
193 East Center Street
Blanding, Utah

Written comments will be accepted if received by 5:00 PM on September 21, 2007 and should be mailed to the following address or hand delivered to the Division address above.

Dennis R. Downs, Executive Secretary
Utah Solid and Hazardous Waste Control Board
Division of Solid and Hazardous Waste
P.O. Box 144880
Salt Lake City, Utah 84114-4880

Comments can also be sent by electronic mail to: swpublic@utah.gov. and should include the subject line: *Public Comment on San Juan County Class I Landfill*, with attachments submitted as ASCII (text) files or in pdf format, by 5:00 PM on September 21, 2007.

For further information contact Ralph Bohn or Rob Powers of the Division of Solid and Hazardous Waste at (801) 538-6170. In compliance with the American with Disabilities Act, individuals with special needs (including auxiliary communicative aids and services) should contact DEQ Human Resource Management at 536-4413 (TDD 536-4414).